

## AMESBURY TOWN COUNCIL

Town Clerk – Wendy Bown
The Bowman Centre, Shears Drive, Archers Gate, Amesbury, Wiltshire, SP4 7XT
Telephone 01980 622999
e-mail amesburyclerk@btconnect.com



Dear Sir/Madam

31 May 2022

Mayor

You are summoned to attend a Meeting of the Full Council on Tuesday  $7^{th}$  June 2022 at The Bowman Centre, 7.15pm.

Yours faithfully

Wendy Bown Town Clerk

## **AGENDA**

	AGENDA	Managada 4
	Question time ( <b>maximum</b> 30 minutes duration). Members of the public are sed to prepare a written copy of their question for the Clerk.	Responsible Councillor
1.	To receive apologies for absence	Mayor
2.	To approve the minutes of the Annual Meeting dated 03 May 2021	Mayor
3.	To approve the minutes of the Town Meeting dated 24 May 2022, residents' concerns to be considered at subsequent meetings	Mayor
4.	To receive declarations of interest from members	Mayor
5.	Mayor's remarks (report)	Mayor
6.	Clerk's Update (to deal with any business from the last meeting)	Clerk
7.	Councillors' Questions and Statements	Mayor
8.	To receive the Police Report	Mayor
	Planning Matters:  PL2022/03298 Erection of 13.752m x 6.2m general purpose agricultural Building. Land to the south east of Church Street  PL/2022/03511 Front extension to form porch. 81 Antrobus Road  PL/2022/03594 T1 & T2 x Yew trees (T3 & T4 of TPO 33) – crown raise to 2.5m & clear 1m from cottage. Fairways, Salisbury Street  PL/2022/03698 Walnut – crown reduce by up to 30% to old cut points, remove deadwood from crown. 11 Salisbury Road  PL/2022/03764 Sympathetic restoration of the windows and general structural damages, including the timber joists, roof truss and chimney stack. Annexe, 26 Vineys Cottages, Salisbury Road  PL/2022/03828 Variation of condition 2 (approved plans) on PL/2021/05301 to increase the height of the roof parapet. Plot B, Solstice Park, Mid Summer Place, Amesbury SP4 7SQ	TE
10.	Payment of accounts: to note the list of accounts for payment April 2022 and May 2022	Mayor
11.	To consider Highways Improvement requests for submission to LHFIGS	Mayor

and to agree to contribute 25% of the cost of implementation

	- MAA-A-
12. To receive a request to hold a funfair at the Country Park, Archers Gate	Mayor
13. To receive a report from the Finance Committee with recommendations: Dedicated funding for 2022 Lords Walk EMR Delegated spending authority to the Clerk / Maintenance Team Leader Acceptance of the maintenance contribution for the country park Priority List revision	MV
14. History Centre update	AW
15. Neighbourhood Planning: next steps	IM
16. Legal document authorisation	Mayor
17. To ratify changes to the constitution: Policy Group / Projects Committee	Mayor
18. To agree payment of £5,000 to the Hoppa Bus under the General Power of Competence	Mayor
19. Mayor's/Deputy Mayor's chain: to agree to retain the Deputy Mayor's chain and purchase a new Mayor's chain. To display the current Mayor's chain	Mayor
20. To agree to return comments to the A303 (carbon) consultation	IM/RY
21. CCTV – draft document (DK/MV)	Mayor
22. To receive an application for a premises licence:	Mayor
Spuntino, Stonehenge Walk Porton Stores, Larkhill	10 (10 (10 (10 (10 (10 (10 (10 (10 (10 (
23. Alterations to the public lavatory (community support)	Mayor
24. To agree to apply to register Boscombe Down Sports Ground as a Community Asset	Mayor/AW
25. To agree the revised requirement for pavilion storage and Man Shed	Mayor
26. To agree action to be taken regarding the suitability of the new speed indicator device	Mayor
27. Responses to the consulation – Annetts Close	Mayor
28. City Dressing: Report on the Re-opening High Streets Safely programme	Mayor
29. Marketing of 2 Flower Court – to review the current position	Mayor
30. To receive a request for Jubilee Funding: Stonehenge Chamber of Trade	Mayor
31. To resolve to exclude the public & press for the following items due to the confidential nature of discussing contracts	D Mayor
<ol> <li>To receive a report on play bark at Bonnymead and to agree the purchase of the replacement bark</li> </ol>	MV
33. Date of next meeting: 7.15pm on Tuesday 6 <sup>th</sup> July at The Bowman Centre	Mayor