



AD 979

# AMESBURY TOWN COUNCIL

Town Clerk – Wendy Bown  
The Bowman Centre, Shears Drive, Archers Gate, Amesbury, Wiltshire, SP4 7XT  
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AD 979

Dear Sir/Madam

27/07/2023

**You are summoned to attend a Meeting of the Full Council  
on Tuesday 1<sup>st</sup> August 2023 at The Bowman Centre, 7.15pm.**

Yours faithfully

Wendy Bown  
Town Clerk

## AGENDA

Public Question time (**maximum** 30 minutes duration). Members of the public are requested to prepare a written copy of their question for the Clerk.

Responsible  
Councillor

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|---|-------|
| 1. To receive apologies for absence   | Mayor |
| 2. To approve the minutes of the last Meeting dated 4 <sup>th</sup> July 2023   | Mayor |
| 3. To receive declarations of interest from members   | Mayor |
| 4. Mayor's remarks (report)   | Mayor |
| 5. Clerk's Update (to deal with any business from the last meeting)   | Clerk |
| 6. Councillors' Questions and Statements  | Mayor |
| 7. To receive the Police Report   | Mayor |
| 8. Payment of accounts (June and July 2023)   | Mayor |
| 9. To receive a Quarterly Finance Report  | IM    |
| 10. To receive a report from the Amenities Committee  | JJ    |
| 11. To receive a report from the Finance Committee and to consider recommendations  | IM    |
| 12. Planning: to consider the following applications:   | RY    |
| <b>PL/2023/04941</b> Householder Planning Permission<br>Erection of garage and study in place of existing surface parking area<br>(Resubmission of PL/2022/08838) 38 PRINCESS WAY |       |
| <b>PL/2023/05089</b> Householder Planning Permission<br>Proposed single storey garage extension/minor alterations to existing<br>single storey bungalow LITTLE PINES CHURCH LANE  |       |
| <b>PL/2023/05172</b> Householder Planning Permission<br>New driveway with vehicular dropped kerb to existing bungalow.<br>53 LONDON ROAD  |       |
| <b>PL/2023/05294</b> Householder Planning Permission<br>Proposed rear extension, dormer windows and conversion of existing<br>garage 50 CHURCH STREET                             |       |



**PL/2023/04997** Full Planning Permission

Full planning application for 4 units comprising Use Class E(iii), B2 and B8 uses, alongside associated access, parking, and landscaping and services LAND TO THE SOUTH OF SUNRISE WAY, SOLSTICE PARK

**PL/2023/5729** Full Planning Permission

Erection of additional plant compound and associated boundary treatment works to east of existing store ALDI, SALISBURY STREET

**Statutory Consultation:** DRAFT Wiltshire Design guide

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|--|----------------|
| 13. To consider a request from Amesbury History Centre CIO to amend the lease agreement to enable the sale or consumption of alcohol               | Mayor          |
| 14. To consider an application to LHFIC reference Christ the King School, Parsonage Road   | Mayor          |
| 15. Marshal training: to consider the option of training councillor volunteers   | SH             |
| 16. To discuss current issues at Bonnymead (camping/parking)   | DK             |
| 17. To receive a report from the Policy Group on decisions made in July  |                |
| <ul style="list-style-type: none"><li>• Purchase of a generator</li><li>• Hire of marshals for the summer fair</li></ul>                           | Mayor<br>Mayor |
| 18. To discuss the possible addition of names to the war memorial as recommended by the Amenities Committee in June 2023. Estimated cost £2,630-00 | TE             |
| 19. To receive a report on funding opportunities for tree planting at Stockport Avenue   | TE             |
| 20. To agree to apply for a partial car park closure for the Tree of Light event on 3 <sup>rd</sup> December 2023 (£30/bay)                        | Mayor          |
| 21. To resolve to exclude the public and press for the following items due to the confidential nature of discussing staffing and legal matters     | TE             |
| 22. To receive a recommendation from the Staffing Panel to close the office to the public at 4pm due to a flexible working agreement               | Mayor          |
| 23. To agree a deed of easement over land at Kings Gate  | Mayor          |
| 24. Date of next meeting: 7.15pm on Tuesday 5 <sup>th</sup> September 2023 at the Bowman Centre  |                |