

AMESBURY TOWN COUNCIL

Town Clerk - Wendy Bown
The Bowman Centre, Shears Drive, Archers Gate, Amesbury, Wiltshire, SP4 7XT
Telephone 01980 622999
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Dear Sir/Madam

1st June 2023

RY

You are summoned to attend a Meeting of the Full Council on Tuesday 6th June 2023 at The Bowman Centre, 7.15pm.

Yours faithfully



AGENDA

Responsible Councillor Public Question time (maximum 30 minutes duration). Members of the public are requested to prepare a written copy of their question for the Clerk. 1. To receive apologies for absence Mayor 2. To approve the minutes of the Annual Meeting dated 2nd May 2023 Mayor 3. To approve the minutes of the Extraordinary Meeting dated 18th April 2023 Mayor 4. To approve the minutes of the Town Meeting dated 17th May 2023, residents' concerns to be considered at subsequent meetings Mayor 5. To receive declarations of interest from members Mayor 6. Mayor's remarks (report) Mayor 7. Clerk's Update (to deal with any business from the last meeting) Clerk 8. Councillors' Questions and Statements Mayor 9. To receive the Police Report Mayor 10. To receive a presentation on Amesbury Live (Colin Holton) Mayor

10 Stonehenge Road, SP4 7BA

PL/2023/03704 Householder Planning Permission

PL/2023/03035 Householder Planning Permission

11. Planning Matters:

PL/2023/03503 Full Planning Permission Proposed works to the Hampshire Avon involving the restoration/habitat improvements to a 3km length of the Hampshire Avon (River Avon, south of Countess Roundabout to point north of Totterdown Clump adjacent Woodhenge and to include access works at Ratfyn and from bulford.

Two storey & single storey rear extension. 44 Salisbury Road, SP4 7HL

Loft conversion including addition of blind dormer in the valley and two

dormer windows with windows in the gables to front and rear

12. Payment of accounts: to note the list of accounts for payment April 2023

| and May 2022 | Mayor |
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| 13. To receive the results of the internal audit and to comment on recommendations from the auditor | IM |
| 14. To approve the Annual Governance Statement and the Annual Accounting Statement for the year ended 31 st March 2023 | Mayor |
| 15. To note changes to the Committee memberships | Mayor |
| 16. To agree to the following sub-committees: Tourism /Country Park/ Neighbourhood Planning / Grounds Maintenance Contract and to agree the committee membership for 2023/24 | Mayor |
| 17. Neighbourhood Planning: next steps | IM |
| 18. To agree payment of £5,000 to the Hoppa Bus under the General Power of Competence | Mayor |
| 19. To receive a report from the Finance Committee and to agree dedicated funding using the general reserve: IT support and website provision CCTV Town Entrance Gates Microphones/sound system/streaming equipment for meetings | IM |
| 20. To receive a report from external committees: World Heritage Site | TE |
| 21. To agree to the hire of robes for the Mayor's official engagements where appropriate to be worn, funded through the Mayor's allocated budget | Mayor |
| 22. To agree to change the protocol to hold a Mayor's Celebration Reception shortly following the Annual Meeting with a parade to church | Mayor |
| 23. To agree for Draft Minutes to be published following agreement with the Mayor/appropriate committee chair | Mayor |
| 24. To agree to a change to the Constitution: Policy Group Terms of Reference | Mayor |
| 25. To agree to submit the following to LHFIG as high priorities: Speed limits on Countess Road and Stonehenge Road | Mayor |
| 26. Land transfer – Kings Gate: to agree the transfer of park areas 2-5 from Bloor Homes and the transfer of land from Persimmon | TE |
| 27. To receive a report from the Policy Group on its decision to agree to an external grant application from the rugby club for pitch maintenance | Mayor |
| 28. To receive an update on North 85 and to agree to move the pitch inside the park gate at Bonnymead | DK |
| 29. To receive a pre-planning consultation for a proposed base station installation upgrade at Boscombe Business Park, Mills Lane | Mayor |
| 30. Youth: to agree to the Town Council's ongoing commitment to youth and to consider the request to appoint two councillors to take an active role in the Amesbury Youth Service | Mayor |
| 31. To receive a recommendation for pest control at the allotments | Mayor |
| 32. Date of next meeting: 7.15pm on Tuesday 4 th July at The Bowman Centre | |