



AD 979

AMESBURY TOWN COUNCIL

Town Clerk – Wendy Bown
The Bowman Centre, Shears Drive, Archers Gate, Amesbury, Wiltshire, SP4 7XT
Telephone 01980 622999
e-mail amesburyclerk@btconnect.com



AD 979

Dear Sir/Madam

29/06/2023

**You are summoned to attend a Meeting of the Full Council
on Tuesday 4th July 2023 at The Bowman Centre, 7.15pm.**

Yours faithfully

Wendy Bown
Town Clerk

AGENDA

Public Question time (**maximum** 30 minutes duration). Members of the public are requested to prepare a written copy of their question for the Clerk.

Responsible
Councillor

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| 1. To receive apologies for absence | Mayor |
| 2. To approve the minutes of the last Meeting dated 6 th June 2023 | Mayor |
| 3. To receive declarations of interest from members | Mayor |
| 4. Mayor's remarks (report) | Mayor |
| 5. Clerk's Update (to deal with any business from the last meeting) | Clerk |
| 6. Councillors' Questions and Statements | Mayor |
| 7. To receive the Police Report | Mayor |
| 8. Payment of accounts | Mayor |
| 9. To note changes to the Sub-Committee memberships | Mayor |
| 10. To receive a report from the Amenities Committee and to consider any recommendations | JJ |
| 11. To receive a report from the Projects Committee and to consider any recommendations | AH |
| 12. To receive a report from external committees | Mayor |
| 13. To receive a report on the Amesbury Youth Service | DK |
| 14. To agree to apply for a substantive bid through LFIG for work to Byway 20 | RY |
| 15. To consider in principle the request to sub-let to Amesbury Rugby Club the area of Holders Field currently in the possession of the Town Council | Mayor/TE |
| 16. To receive grant applications under the General Power of Competence: <ul style="list-style-type: none"> • Amesbury Green Fingers Community Garden £700 • Citizens Advice £250 | Mayor |
| 17. To consider a request from Amesbury Green Fingers for the installation of a standpipe within their section of the allotments | Mayor |

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| 18. To consider a premises licence application from Amesbury History Centre | Mayor |
| 19. To resolve to exclude the public and press for the following items due to the confidential nature of discussing contracts | TE |
| 20. To consider quotations for the provision of security at the Town Council's Summer Fair | JJ |
| 21. Date of next meeting: 7.15pm on Tuesday 1 st August 2023 at the Bowman Centre | Mayor |